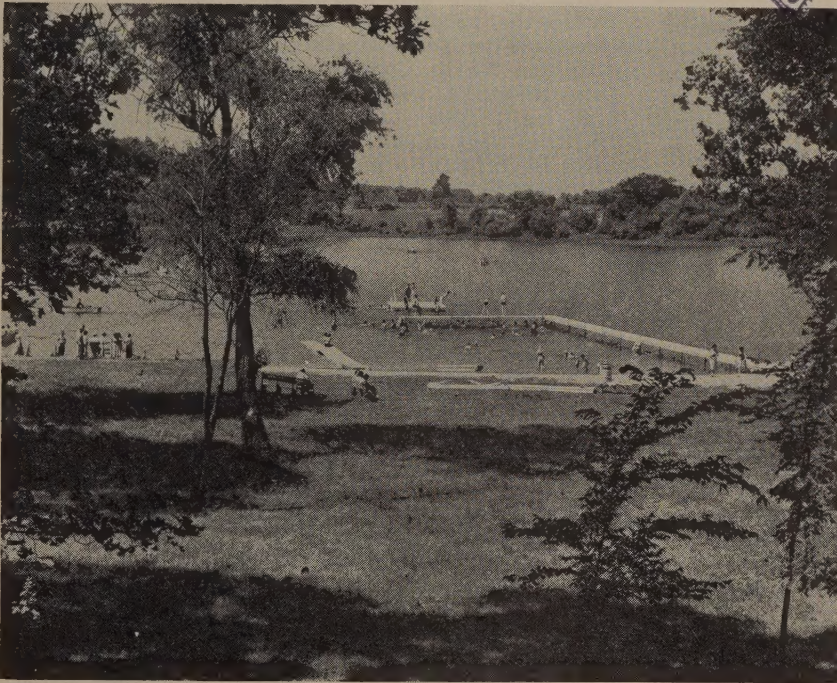


Pacific School of Religion
Berkeley, California

The AMERICAN FRIEND

JUNE 1, 1959



Quaker Haven Camp grounds, at Dewart Lake, near Syracuse, Indiana,
site of Western's and Indiana Yearly Meeting's youth camps.

"Summer camp is an adventure in friendship,
friendship with God and neighbor."

QUAKER COMMENTS

By Merritt Murphy

One of the encouraging developments in Quakerism during the last decade has been the growth of summer camp programs for youth. Every Yearly Meeting in the Five Years Meeting now has camp facilities available for its young people and last year nearly 3,000 Young Friends were enrolled in a camp program somewhere in the United States or Canada.

These church camps have been made possible through the interest and support of Friends in general and the fine leadership of ministers and Yearly Meeting officials. In most Yearly Meetings Quaker Men organizations have taken a special interest in camps and have played a very prominent role in the construction of suitable facilities.

The month of June marks the opening of the camp season in most areas. The camping program may well be called a major hope of the future for Friends, for it is from the instruction, inspiration and fellowship of camp programs that hundreds of young lives are changed each year, decisions and dedications made, and foundation stones laid for Christian life and service.

General Superintendent Glenn A. Reece has announced that support of the Friends United Services Program during the first quarter this year amounted to \$64,715.19, compared to \$59,380.25 during the same period in 1958. This is about a 9% increase.

While the increased support of the United Services is most encouraging, the opportunities and needs for expanded mission and service programs are pressing. And the increase is not as great as that experienced by some Christian groups, as more emphasis is being placed on outreach and missions by Christian people everywhere as they strive to carry out the great commandment of Christ. The Church of God, for example, reports a 16% increase in giving this year.

The editorial staff appreciates the many notes that come.

Alfred A. D. Hartwig, Daytona Beach, Fla., sent in a subscription renewal and wrote, "It would be helpful in deciding how large an additional gift one ought to make to know approximately how much the subscription rate fell below the cost of publication in 1958." ... The cost of publication last year averaged about \$4.00 per subscription.

L. E. and Verna M. Coffin, Des Moines, Iowa, who have been reading THE AMERICAN FRIEND for more than sixty years, sent in their renewal subscription recently and wrote, "We in our family would appreciate more of the activity and news as it relates to the Five Years Meeting and less of activities that relate to groups outside the Five Years Meeting."

Corona Rayle Cook, Central City, Nebraska, wrote, "We are enjoying THE AMERICAN FRIEND very much. The pictures have found a good reception here." She also asked for extra copies of the issue carrying a picture of Glenn Reece riding on a camel in Egypt commenting, "Glenn Reece is most appreciated here and much loved."

Accompanying a new subscription received recently was this note: "Why not have the Literature Committee of each Meeting be responsible for procuring subscriptions for The American Friend? Other denominations find it an effective way to encourage their publications. No one has ever suggested to me that we subscribe and I've been a Friend for 14 years!"

COMING EVENTS

June 11-14—Nebraska Yearly Meeting, Central City, Nebraska.

June 12-14—Friends Conference on Religion and Psychology, Haverford, Pennsylvania.

June 12-15—Seminar for Quaker Businessmen and Economists, Washington, D. C.

June 22-28—California Yearly Meeting, Whittier, California.

June 23-28—New England Yearly Meeting, Auburndale, Mass.

June 25-29—Canadian Yearly Meeting, Newmarket, Ontario, Canada.

June 27-July 1—Quaker Theological Discussion Group Conference, Barnesville, Ohio.

July 24-31—New York Yearly Meeting, Silver Bay, New York.

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Editorials...

Excerpts from the Epistle of Near East Yearly Meeting

The Near East Yearly Meeting of Friends in session in Brummana, Lebanon, feels a deep concern regarding the world-wide prevalence of conflict and tension, and wishes to send greetings of love and sympathy to all Friends throughout the world.

When we see the suffering on the shores where our Lord at one time worked and prayed we feel again our responsibility for using the power we know God has put at our disposal to live out more vigorously our testimony for peace.

From our beliefs in "that of God in every man" we realize that to reject any human being is to reject that much of our Heavenly Father. We therefore feel a deeper concern to meet all men in a spirit of common fellowship in the family of man.

—Emile Cortas, Clerk

April 3-6, 1959. Harold Smuck, Ass't Clerk

If We Look Deeply, We Find

Recently I visited a Friends Meeting where most of the people were total strangers to me. When I looked at the program for the day, I saw that there was to be a short unprogrammed meeting for worship before the regular activities of the day began. Usually this kind of meeting is a rich experience for me.

Having visited over-long with some new-found friends, I discovered that the meeting would soon be drawing to a close. Rushing to the room where the group was gathered, I hoped to get a few choice morsels. Along with other late arrivals, I discovered, however, that the doors were closed, not to be opened until the meeting ended.

For a few moments I was disappointed. Then I remembered a spring evening several years ago when I set out a row of vigorous cabbage plants. It was near a fence where there was a lush growth of clover and grass.

The next morning we found that rabbits, not content with the usual fare of clover, had eaten the hearts out of the cabbage plants, and they were ruined.

Slowly I began to realize that we, the late arrivals, would have been like the rabbits. We would have nibbled out the heart of the meeting. After my disappointment there were two ways open. One was to nurse my grievance and to make a mountain of it, shutting myself off from the joy of worship and fellowship for the day.

The alternative was to find some other source of inspiration. The rabbits might have gone to the fence and fed on the abundant clover and grass. I chose a similar course. Joining a group of men entering into conversation, I found inspiration and food for thought.

Later I had the privilege of visiting a college campus, a grand old, place, mellow with Friends history. I left my sight-seeing group for a few moments to change the film in my camera. Presently a young man came by, happy as could be. Speaking in broken English so rapidly it was difficult to follow, he said, "Isn't it grand to meet someone you haven't seen for a long time?"

With his help the camera was soon ready. But I almost forgot about the passing of time, as this enthusiastic young Czecho-Slovakian Friend told his story of coming to America.

He was happy because he had just met an old friend, and because he had found another with whom he could share his joy. When I turned to leave he grasped my hand, expressing his gratitude for having met me. Again, when almost out of earshot, I heard him call, "We meet briefly and are on our way, and I hope we meet again."

I missed some sightseeing, but I had an experience that shall long be remembered.

Yes, if we look for fellowship with God and with man, we can find it.

—Valentine Krumm

Valentine Krumm is minister of the West Milton, Ohio, Friends Meeting.

A Friends Statement On Beverage Alcohol

We believe that the use of alcoholic beverages is a moral issue. On the Christian principles that my drinking may injure me as the temple of the Holy Spirit and may cause my brother to stumble, we reaffirm total abstinence as our testimony and practice. In the light of the worth of each individual, we should neither be responsible for causing another person to use it, nor ourselves yield to social pressure.

Approved by The Executive Council of the Five Years Meeting of Friends, March 21, 1959.

"When I came into the silent assemblies of God's people I felt a secret power among them which touched my heart, and as I gave away unto it I found the evil weakening in me and the good raised up; and so I became thus knit and united unto them, hungering more and more after the increase of this Power and Light whereby I might feel myself perfectly redeemed."

—Robert Barclay

Christian Education's Role in Summer Camping

By C. Wayne Carter

A most significant development of our generation in Christian education is the rapid growth of church camping as a part of the larger camping movement in America. The nature of camping is such that it offers opportunities for spiritual enrichment, learning through outdoor living, healthful recreation and experience in cooperative living not duplicated elsewhere.

Experience has shown increasingly the potentialities of camping as a means of education for Christian living. Even in the experimental stage of church camping, leaders have recognized the ease and rapidity with which changes come about in the lives of campers.

The camp affords continuity of experience in a controlled environment. Countless opportunities for "learning by doing" are written into the very nature of camping. Likewise, in camp, learning through experience is speeded up because of the camper's readiness to learn. This readiness is assured. Not only boys and girls but persons of every age approach each camping adventure in a spirit of eagerness and anticipation.

Philosophy and Objectives

Camping is a part of the total program of Christian education of the church. Church camping is such that it may offer unique learning opportunities, thus enriching the year-round experience of the individual in the local church.

It is characterized by the actual experience of living out-of-doors. Such simple living in natural surroundings provides environment conducive to the development and practice of the Christian spirit. In this setting countless ways are afforded the camper to deepen his understanding of God's Word and His purposes.

Creative Community Living

People of many nations and races have shared in the enriching experience of out-of-doors living through organized camping. As a movement, therefore, organized camping belongs to no nation, race or creed.

Church camping recognizes the contribution of those who have pioneered through the years in the camping movement. It accepts its responsibilities to contemporary camping through constantly improving its own practices and through many co-operative efforts.

Essentially, too, church camps share with the entire camping movement the obligation for exploring the opportunities of creative living within our communities at a time when the world's greatest need is a sense of world community.

This 24-hour-a-day experience provides opportunities for Christian community living, also. Intimate relationships between camper and Christian counselor, possible through group living, may create the excellent situations in which the camper is helped to understand and practice the teachings of Jesus.

This situation away from home at the church camp provides numerous growing-up experiences for boys and girls. And for all ages it gives a new perspective to the individual regarding his home, church, and community.

It provides unique opportunities for Christian growth and for each camper to take the next step in his personal religious decisions.

Specific Objectives

These, adopted at the National Camping Conference held at Green Lake, Wisconsin in 1944, are the basic goals for church camping:

To provide for each camper the experience of living in a Chris-

tian camp community; to provide opportunities for steady growth and development of Christian experiences in each age group; to encourage campers to make decisions leading to a definite commitment to Jesus Christ as Saviour and Lord and to the Christian way of life.

Furthermore, to make available for the local church the peculiar values of a Christian camp that are an essential part of the church program; to provide opportunities for using leisure time in significant and worthwhile ways; to develop in each camper personality habits, skills and motives for Christian service and leadership; and to provide wider acquaintance and expanding fellowship with outstanding Christian leaders and people of other racial, cultural and economic backgrounds.



Nature Study in North Carolina

And finally, to reinforce the Christian personality of each individual through worship, study, Christian friendships and skilled counseling, so that after leaving camp he may continue to grow in his Christian life at home; to provide for each camper an enlarging knowledge of God and his Word, with special emphasis on the Bible and other resources of our Christian heritage, and on the world program of the church; to provide guidance in choosing vocations and having right attitudes toward them; and to provide opportunities for campers to participate in the expanding program of the church, the denomination and some international agencies.

Young Friends Camps

In recent years summer activities of Young Friends have increased. This is not only a part of the general awakening of interest and concern across the Five Years Meeting, but also indicates the desire on the part



Young Friends Caravan to Jamaica



Iowa Young Friends on a Hike

of Young Friends for a more vital religious experience and a deepening of their Christian commitment through the fellowship, worship and study they find in their summer church activities.

All our Yearly Meetings now have their summer youth pro-

grams. Most of them put their young Friends in a camp setting for this time of growth and renewed faith.

California has its Quaker Meadows; Nebraska its Quaker



Worship at Quaker Haven. (Western and Indiana Yearly Meetings)

Ridge; Iowa its Quaker Heights; North Carolina its Quaker Lake; Wilmington its Quaker Knoll; Western and Indiana cooperate at Quaker Haven; Baltimore has a family camp at Virginia Beach; New York has its Yearly Meeting sessions at Silver Bay; Canada has Camp Neekaunis and New England has its during Yearly Meeting sessions at Lassel Junior College. In addition many young Friends participate in various work projects, work-camps and other church conferences.

Reprinted from **Penn Teacher**

Seek ye the Lord while he may be found. Isa. 55:6

"Grant Us Wisdom, Grant Us Courage"

By Victor Paschkis

*The harvest is big, and few are the laborers.
Pray God, that we may . . .*

The above words usually are applied to the missionary effort: to our sharing with others the knowledge of the precious teachings of Jesus. But possibly the meaning of this saying is broader. Perhaps He himself, in using this picture, was carrying out His work of ministering to the needs of the many. On my recent travels North and South this latter meaning came very much alive to me.

I travelled under a dual concern: that of community relations (frequently referred to as race relations) and that of the peace testimony. Regarding the latter, I was particularly concerned with its expression in relation to our daily work in our profession: that scientists and engineers recognize their personal responsibility for the consequences of their work for society. Visiting both with individual Friends and with Meetings and people outside our Society, I found a greater yearning to explore these matters.

Let us look first at community relations. Some people question if race relations, in the broad sense as they are understood today, are related to our Christian beliefs and our Quaker tradition. In that connection I'd like to share some of my experiences in the South. The first might be

called "the tale of two eyes." I was waiting for my Negro contact at a Southern airport. Everything was wonderfully clean; a janitor was sweeping (it appeared to me, incessantly) the floor, while a woman wiped benches and chairs. But I could not take my eyes from the signs indicating segregation: "white waiting room" - "colored waiting room"; "white fountain" - "colored fountain". Seeing this, I called my Negro contact, Dr. X, suggesting that I wait outside, so he would not need to experience the indignities of the segregated rooms. But not knowing exactly when he could come he said I should wait inside. So, when a well-dressed and educated Negro stuck his head in the white waiting room I got up and asked if he was Dr. X. He said "no," and when I explained that Dr. X wanted to pick me up and that I didn't know him, he asked one of the Negro porters to lead Dr. X (who is a leader in his community) to me. The look which the porter gave to me will be with me for a long time as a real challenge — and soon all the colored people seemed to know and to give me that same look of surprise and welcome.

The second pair of eyes belong to a white minister. I was sit-

ting in an AFSC office with the staff worker — a one-room office directly accessible from the street. The fright in the eyes of the minister when, on opening the door, he saw a stranger sitting with his AFSC acquaintance, bespoke tragically the atmosphere of fear and distrust. To be seen calling on somebody who stands up for the rights and the human dignity of our Negro brethren is "unsafe" and "unwise."

But perhaps the most impressive stories were told almost casually at an unforgettable meeting which Friends had arranged in one city, inviting white Friends and white friends and a good number of Negro teachers with their husbands to dinner. That evening an elderly Negro spoke of his 10-year old grandson, who is interested in marine life. Not knowing that a nearby nature park (in Mississippi) is closed to Negroes, they drove there, only to be turned back at the gate. When the child was out of earshot from the attendants he stamped on the ground, tears in his eyes, saying, "When I grow up I will see that this is changed; I hate them." The parents rebuked him, and told him that hate will solve nothing.

Another man told how their
(Continued next page)

little boy had wished for a new suit for Christmas; in order to surprise the child they had it sent to an uncle. Every day the child asked, "Did the suit come?" and every day they said "No." When Christmas arrived and the suit was still not there the child broke in tears saying, "I am sure they didn't send it because we are colored."

Although travelling little more than three weeks through the South, with as open heart and mind as was given to me, I could add story upon story of similar nature.

So, to those Friends who would disclaim a relevance in this field for our Friends testimony, I would answer in light of the above: We are our brother's keeper. If there is that of God in every man dare we deny our brothers with a different skin color the dignity, the respect, the help, the love that is due to any of God's children?

Moreover, in the East, the Midwest and the West, anywhere outside the South, many people, many of them Friends, then say, "I thank thee, Lord, that I am not one of these . . ."

But are we Friends outside the South justified in such pride? In one Meeting a Friend said, "I guess everything is alright in our town. The Negroes do not complain." How many of us would give much the same answer?

In city upon city in the North there is unwillingness to accept Negroes as neighbors under any circumstances. Look at employment: In your own town do you find Negroes accepted in any job for which they can qualify, or are they restricted to menial tasks by open or tacit agreement? One city hospital urgently needed nurses, yet two Negro women, both registered nurses, had to work as maids in homes, because they were not accepted at the hospital.

In a number of northern college towns Negro students cannot get service in barbershops and beauty parlors, having to travel as much as 25 miles to neighboring cities having "Negro barbers." Frequently not even eating places are open to Negroes.

Quaker Men At Springfield

The third national Quaker Men's Conference, held May 2 to 6, at Springfield Meeting, in High Point, N.C., came to grips with major problems facing our Society of Friends as a whole. Along with representatives of all the organized Quaker Men's groups in meetings of the Five Years Meeting, there were a welcome number of concerned men from meetings which have no organizations and from other yearly meetings.

Reaffirming their objectives adopted at the Germantown Conference of Quaker Men when they met in 1956, the following concerns were expressed as needing the implementation of help which Quaker Men can give, both individually, organizationally and in other ways:

Believing that a healthy meeting should show evidences of growth, individual participation and involvement, stewardship and personal commitment, Quaker Men everywhere are urged to consider these suggestions:

Small Meetings—That a thorough study be made of the weaker meetings, possibly by each Yearly Meeting, to determine the potential of the meeting and possible remedial action in its behalf. One method might be for larger meetings to consider their responsibility for smaller ones, both in terms of subsidy and leadership. Another means would be for each Yearly Meeting, possibly aided by the Quarterly Meeting involved, to under-

take responsibility for smaller meetings, both through leadership and financial support.

take responsibility for smaller meetings, both through leadership and financial support.

New Meetings—That Quaker Men offer leadership and other help in their respective Yearly Meetings toward the setting-up of new meetings and encouraging the Yearly Meetings to accept the serious responsibilities this may involve.

Monthly Meetings — That Quaker Men undergird the local meeting in its problems; reinforcing the work of the pastor, clerk and other leaders and encouraging meeting projects and committee work.

Intervisitation — Where ever possible, Quaker Men in groups or individually, should promote intervisitation as a means of exchanging ideas and increasing spiritual strength for both visitor and visited.

The action project of supporting Ellis Adams on the African Mission in Kenya, East Africa, as the agriculturalist, was continued through an additional eight months time. The cost of equipment, already sent for this work, was assumed. Unpaid pledges amounting to \$1,440.97 are asked to be paid as early as possible. Additional funds, totaling \$4,761.71, will be apportioned to Quaker Men of each Yearly Meeting, these due by January 1, 1960.

A yearly operational budget of \$3,000 for the national Organization was adopted.

roes. A bit of courage and energy and goodwill can improve the situation greatly.

It will not do for Friends to say that they are a small minority in each community. Jesus' followers and disciples were an even smaller minority; and yet they went out fearlessly to speak to hostile crowds.

May we, too, have the courage of early Christians and again of early Quakers to speak up—"Faith of our fathers! — And blest would be their children's fate, if they, like them, should die for thee . . ." This and other wonderful hymns praise the courage of our fathers. Do we

only sing about them on Sundays, or do we try to emulate them in our lives?

"Save us from weak resignation
To the evils we deplore.
Grant us wisdom, grant us courage,
Serving thee, whom we adore."

The writer is a member of the Graduate Faculty of Columbia University, a member of New York Monthly Meeting, and one of the founders and past presidents of the American Association of Scientists for Social Responsibility. On sabbatical leave, Victor Paschkis has been traveling and speaking over a large area of the South and Midwest for several months this spring.

"Be not a witness against your neighbor without cause."

Literature in Review

Theology of Culture, by Paul Tillich; Oxford University, \$4.00.

Tillich's new book is a collection of essays, dating from 1940 and all save one previously published, on many of the problems central in his thought. In the forward, he says, "It is a source of great satisfaction to me that after the passing of forty years I can take the title for this volume from my first important public speech," which was termed "On the Idea of a Theology of Culture." The relationship of religion to art, existentialism, psycho-analysis, science, ethics, and education is discussed with the accustomed erudition and incisiveness, illustrating the meaning of his familiar formula - "religion is the substance of culture and culture is the form of religion" - and shedding more light on the implications of his definition of religion as ultimate concern.

This collection is particularly valuable because it makes readily accessible two of Tillich's most important and illuminating writings, "The Two Types of Philosophy of Religion," and "Existential Philosophy: Its Historical Meaning."

"The Conquest of Provincialism: Europe and America" is

especially interesting because of its autobiographical character and its good word for some aspects of American theology.

This book makes clearer that the best historical figure to whom Tillich is comparable is St. Augustine, not only because Tillich is an Augustinian of sorts, but also because both live in an age of anxiety and transition, eclectically selecting ideas from various traditions to synthesize into a theology for a dying and emerging culture.

—Joe E. Elmore

Fire Within, by Winifred Rawlins, Golden Quill Press, \$2.75.

"Those who knew they carried fire within them . . .", the opening line of this book of poetry, supplies the title and a clue to the nature of the poems. It suggests also the kind of people for whom they were written.

The poetic forms are varied and flawless, from the delicate rhyme of "The Map" with its overtone of Emily Dickinson, through the surging rhythms of "The Giants," to the matter-of-fact, almost journalistic style of "The Executive."

An affirmation akin to that of the 23rd Psalm rings through the poem "This I Can Now Affirm," which sees an innate kindliness in our earthly home, a presage of a future we need not fear.

These poems do not use the familiar religious terms, nor does the faith expressed fall in a conventional pattern. As stated in "The Duologue," it is a faith for which one need not use definite words, a something that cannot be named but only known and cherished, and by whom one is known and cherished, a benign spirit that means good for the individual and brings him joy.

Many readers will know that Winifred Rawlins is a native of London who became a citizen of the United States, a convinced Friend on the staff of Pendle Hill School.

—Opal Thornburg

Quaker Religious Thought, new publication of the Quaker Theological Discussion Group, contains a lead article, "The Quaker Doctrine of the Holy Spirit," by Howard H. Brinton. Comments by Lewis Benson, Thomas S. Brown and Charles F. Thomas are then replied to by Howard Brinton.

Arising from "a concern of several Friends two years ago to make possible continuing discussion of religious issues of interest to Quakers," this group came into existence, and now numbers well over 100 members.

Copies may be obtained by sending 25c for each to: Edward A. Manice, 380 Yale Station, New Haven, Conn.

THE BEGINNING

I shall build Thee a white cathedral
With hands of love:
Not with bricks or mortar
Nor with precious marble from afar,
But with the full measure of Thy gift—
From the essence of my being,
The soft breath of my soul.

Beyond the summit of the highest mountains
Where man dare not lift his head in pride,
The everlasting snows will shield
This House of Peace.
Then, a thousand angels shall light Thy path,
A thousand angels shall chant
The glory of Thy name!

Oh, let Thy mighty strength fill the deepest valley
And renew once more the spiritless man.
For the glory of the resurrection is among us,
Has been—and evermore shall be.

—Rose Tsu-su Hall

WHEN LILACS LAST

"How long will the lilacs last this year?" I said;
Bowing their heads to the dark furrowed field;
Blending their purple with the flying sky;
Bearing their silent, scented yield?

"How long will the lilacs last this year?" I said;
Promising summer to the May-day sky?
As long as the flame of the red bud tree,
Or the day when the star-blue violets die.

"How long will the lilacs last this year?" I said.
Never so long as the spring before,
But ever as brief as love's first kiss,
And as long as one—one more.

—P. Johnson

INVOCATION

Deep in the marble of myself I know
A prisoned statue waits. O beautiful
And unattained! Take Thy firm chisel, strike
The stone away and free me from myself
Until Thy sculpture makes me what I Am!

—E. Merrill Root

Rose Tsu-su Hall unites the culture of China with the spirit of Friends. She is a member of the Collins, New York Meeting.

Philip Johnson is minister of the West Elkton, Ohio, Meeting and principal of the West Elkton High School.

Quaker Campus Life

News from Our Friends Schools and Colleges

Wilmington College's new president, G. Richard Gottschalk, succeeds Dr. Samuel D. Marble, now president of a tri-county college being constructed near Saginaw, Michigan. Dr. Gottschalk, a native of Dayton, Ohio has been commissioner of education at Syracuse, N. Y. since 1947, and is currently president of the Syracuse Board of Education. In 1946 he founded his own management consulting business, through the years having developed many businesses and industries in central New York. He and his wife have two children, Nancy, 17, and John, 13.

* * *

William Penn College, Oskaloosa, Iowa, has announced the addition to its Music Department faculty of Professor and Mrs. George Brandon. George Brandon has his B.A. from College of the Pacific and master's degrees in both Religious Education and Sacred Music from Union Theological Seminary. Dona Lee Brandon holds a B.A. degree from Park College and also has her M.S. degree from Union. In September the Music Department takes over its new location in the Fine Arts Building.

* * *

Jessamyn West, noted American writer, will deliver the commencement address at **Whittier College**, her alma mater, on June 13. On the same day, Vice-President Richard Nixon will be another distinguished guest of his alma mater and will participate in dedication ceremonies. Jessamyn West, who is the wife of Dr. H. M. McPherson, superintendent of schools in Napa, Calif., is the author of several books, best known being "The Friendly Persuasion." Richard Nixon will be celebrating his 25th class reunion.

* * *

"A Dozen Years and 400 Concerts" is the record of **Friends University's** (Wichita, Kansas) Fred Mayer, as he directed on May 16 the Singing Quakers in his final concert with them. Twelve years ago Fred Mayer, who had been on the faculty of Wilmington College previously, joined the music staff at Friends

University and undertook direction of its symphonic choir. Since that time it is estimated that over a million persons have heard "live" performances by the Singing Quakers. This group is unique in its annual presentation of the Bach "Christmas Oratorio" in its entirety, and its tours and special presentations have been most outstanding. Fred Mayer will become minister of music at First Methodist Church, Dallas, Texas.

* * *

The main essay in **Pendle Hill's** April "Bulletin" is entitled "Sharpening the Senses," by Alexandra Docili. Stressing the need for bold, creative thinking in art and writing, for a greater acceptance and understanding of the vital role of the artist and

writer in each of us, the author also makes a plea for Friends to recognize that the fruits of the artist and writer can add immeasurably to a deepened communication in worship and other activities. Included in the Bulletin are courses for the new year, pamphlet listings and announcements of summer retreats and seminars.

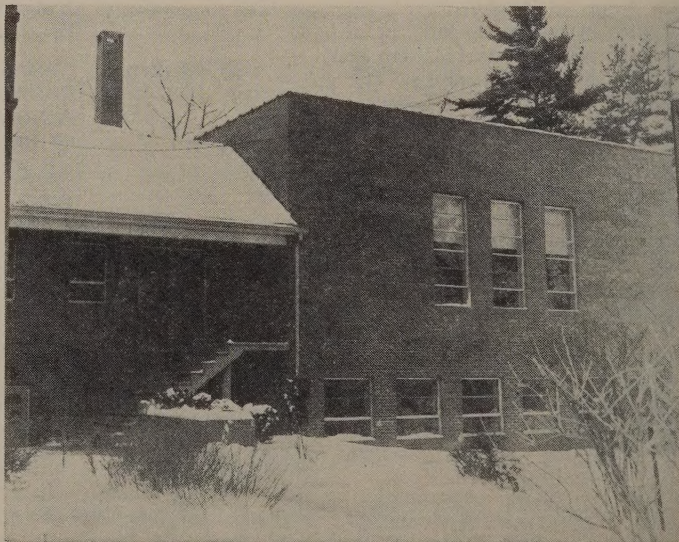
A new eight-page illustrated brochure on Pendle Hill is also now available in quantities to Meetings or others, upon addressing Secretary, Pendle Hill, Wallingford, Pa.

* * *

Recently six **Moses Brown** (Providence, R.I.) boys — Five Upper School and one Middle School students—won awards in the Rhode Island School Science Fair, sponsored by the Providence "Journal-Bulletin" and held at Brown University, March 20 to April 1. Winners were John D. Manera, Frederic W.



Pictured at Friends Boarding School, Barnesville, Ohio, is the new Principal's Home, where Robert E. Hinshaw and his family now live. Also newly constructed is the West Wing of the Main Building, shown below, on the ground floor of which is the Physics and Chemistry Laboratory.

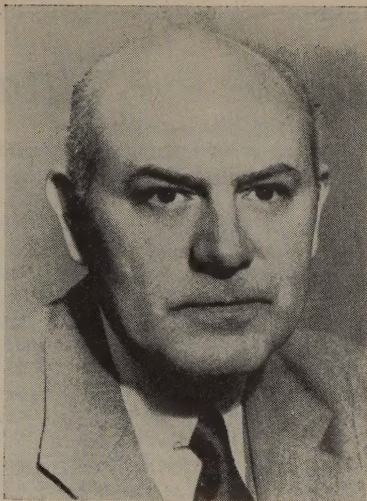


Schwartz, Jr., Michael W. Traugott, Edwin Vieira Jr. and Lyle S. Fain. The fair included 683 projects and was attended by well over 15,000 people.

* * *

Miss Florence Long, **Earlham College** associate professor of mathematics and head resident of Earlham Hall, was recently honored by the Department of Mathematics, upon the occasion of her retirement this June, at the end of her forty-fourth year on the Earlham faculty. Talks honoring her were given by Earlham professors, Dr. Clifford Crump, Dr. George Van Dyke and Dr. Howard Alexander, while students presented a humorous skit. Dr. Ernest Snapper of Indiana University's mathematics department lectured on "The Geometry and the Calculus of Higher Dimensional Space."

What is the Development Loan Fund?—It was set up in 1957 to help accelerate economic growth in the less developed economies of the world. The Fund makes loans for specific projects; it does not give away money. Its aim is to help people develop their own resources. By mid-February, 1959, the Fund had agreed to help finance projects in 35 countries; money will flow to India to enlarge the railway system and expand cement and jute industries; to



G. Richard Gottschalk, commissioner of education of the City of Syracuse, New York, and prominent New York business consultant, has been selected as the thirteenth president of Wilmington College, Wilmington, Ohio. A native Ohioan, Dr. Gottschalk holds a bachelor's degree from Wichita University and a law degree from the University of Dayton.

Argentina to finance transportation and power projects; to Sudan to complete a fertilizer plant; to Iran and Pakistan for sewage and power facilities; to Indonesia for railway and harbor development; and to the Philippines and Taiwan for similar projects. —F.C.N.L. Action

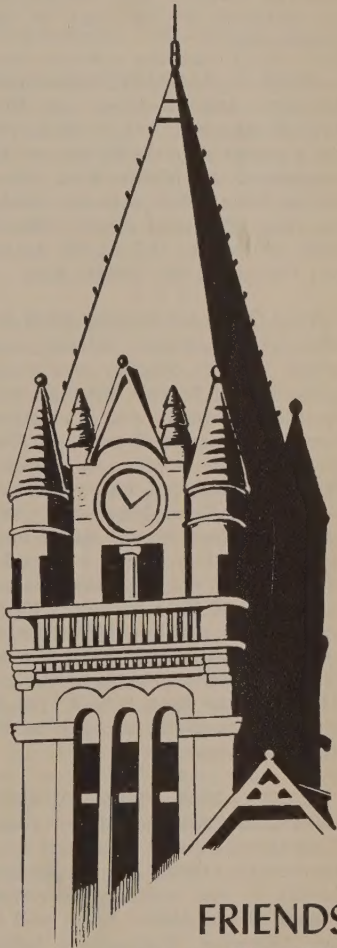
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Friendly Life --- Far and Near

ARNOLD B. VAUGHT is the new executive secretary of Baltimore Yearly Meeting, Homewood, according to a recent announcement. For the past several years he has been executive director of the Friends Center, New York City. His wife, Lois and daughter, Ann will join him in Baltimore at the end of this school year.

JOHN J. HARAMEY, Indianapolis attorney and member of First Friends Meeting, left on May 14th for a month's goodwill tour of the capitals of the Middle East. He is among twenty-five persons selected for this People-to-People Mission from all over the U.S. by the American Friends of the Middle East.

WILLIAM AND DOROTHY WAGNER of Jonesboro, Indiana, near which William Wagner is minister at the Bethel Friends Meeting, were recently appointed for a four-year term of service to Guatemala, Central America, under the Mission Board of California Yearly Meeting. Leaving for Costa Rica about August 1, the Wagners will attend language school there for one year before entering work in Guatemala.

Donald and Ruth Moline of Pontiac, Michigan, and Ronald Woodward, assistant pastor at Bell Friends Church in California, go to work in Alaska, at the High School. Ronald Woodward will be minister at the Kotzebue Church.

PLANS FOR THE QUAKER THEOLOGICAL Discussion Group Conference, June 27-July 1 at Barnesville, Ohio, are expanding. Added to the program previously announced (in May 4 issue) will be the following discussions, taking place each afternoon: "What Friends Can Learn from Contemporary Art, Drama and Literature"—Sunday, Gilbert Kilpack invited to lead; "What Friends Can Learn from Psychodynamics and Group Dynamics," Monday, David Castle leading; "Proposal for a Graduate School of Religion at Earlham College," Tuesday, led by Wilmer Cooper; and on Wednesday, "Where Shall the Quaker Theological Discussion Group Go From Here?"

Contact person is Wilmer Cooper, Earlham College, Richmond, Indiana.

KEITH KIRK, minister at the Carmel, Ind., Meeting of Western Yearly Meeting for the past five years, returns next September to California Yearly Meeting where he will serve the Meeting at Citrus Heights, California. Glen Rinard, who has been minister at Citrus Heights for fourteen years, has assumed the pastorate of the Newberg, Oregon, Friends Church.

DONALD BRANDENBURGH has become Minister of Christian Education at Alamitos, California, Friends Church. A Penn College graduate, he has studied at Western Evangelical Seminary, Talbot Seminary and now is getting his M.A. at Whittier College. He has served Friends at Patin, Stavenger, and Ackworth, Iowa, and at Second Friends Church, Portland, Oregon.

"COURT UPSETS SCULL CONVICTION" read the headlines in a Washington, D.C. paper early in May. This refers to the conviction in 1957 of David H. Scull, printer and Friend of Annandale, Va., who had declined, as a matter of principle, to answer questions put to him by Virginia's Thomson Legislative Committee on Law Reform and Racial Activities, established primarily to investigate activities of the National Ass'n. of Colored People.

David Scull told reporters the legislation setting up the committee was unconstitutional, and that the investigation violated the civil rights of persons called before it. He first appealed his conviction to the Virginia Supreme Court of Appeals, which refused to review the case. It was then carried to the Supreme Court, which held that his rights under the First Amendment had been violated; that the investigation committee violated the 14th Amendment; that he had been denied due process of law. The Thomson Committee went out of business in 1958, but a similar investigative committee remains in Virginia.

THE 1959 FRIENDS CONFERENCE on Religion and Psychology will meet on the Haverford College campus, Haverford, Pa., June 12-14. Leaders will be Howard Brinton and Joseph and Teresina Havens. With the subject "The Authority of the

Spirit in Quakerism," discussions will relate to divine guidance: How did early Friends know they were divinely led? How can we know? Can modern psychology help us with this problem?

Among recommended readings are Nuttall's "Studies in Christian Enthusiasm," Vining's "Rufus Jones," esp. ch. X; and one of the Quaker Journals. Additional suggested reading and registration information can be obtained from Susan Yarnall, 5337 Knox Street, Philadelphia 44, Pa.

DOROTHY HUTCHINSON, active in the Women's International League for Peace and Freedom and member of the Abington, Pa., Friends Meeting, retells vividly in the May 6 issue of *Christian Century* the story of "Mothers Day at the Atomic Energy Commission." It was just a year ago that a number of concerned persons kept a six-day vigil and fast in the commission's building in Germantown, Maryland, seeking an interview with then chairman of the Atomic Energy Commission—Lewis Strauss—in order to make a religious witness against nuclear testing.

HOWARD E. KERSHNER'S "Weekly Commentary On The News" is now being broadcast by 37 radio stations in many parts of the country. The Kershners leave about the middle of June for a series of conferences and lectures that will take them as far as California and Oregon. Returning about the first of August, they will leave later that month for a similar series in England, Norway, Germany and France.

THE TEAM SELECTED by the Young Friends Committee of North America to attend the Vienna Festival this summer with observer status includes Paul and Margaret Lacey, Robert Osborn and Walter Scheider. Paul is a graduate student of English at Harvard; Margie, an Earlham graduate and native of Iowa, is a librarian in Boston. Bob Osborn speaks Russian, having an M.A. from the Russian Institute at Columbia University; and Walter Scheider is a graduate student of biographics at Harvard. Both Bob Osborn and Paul Lacey were part of the team of Young Friends who accompanied the three young Russians during their visit in the United States.

IN JUNE the Committee on Direct Action for Peace, an ad hoc committee of the Committee for Non-Violent Action, will conduct an appeal to conscience through non-violent action against ICBM bases near Omaha, Neb. Action at the missile bases will begin June 18. Details are available from Committee for Non-Violent Action, 2006 Walnut Street, Philadelphia 3, Pa. This is the group which sponsored last summer's attempt to sail the ketch "Golden Rule" into the Eniwetok testing area, and which has sponsored the "walks for peace" and other outstanding protests against nuclear testing.

* * *

BLAINE AND NELLIE BRONNER were honored at a reception by Spring Valley Friends on March 8. Following 15 years in that pastorate in California Yearly Meeting they are retiring from the pastoral ministry, to make their home in Quaker Haven. Blaine Bronner first began serving Friends in 1918 at Marion, Oregon. Later he was pastor at Capay Rancho Church, Alamitos, Citrus Heights, Denair and El Modeno. He was clerk of California

Yearly Meeting and held many other responsible positions in it. Matilda Haworth is serving as interim pastor at Spring Valley.

Friendly Fellowship

Des Moines, Iowa — At First Friends on each Sunday a member of Ministry and Counsel sits in the pulpit with the pastor. He takes part in the service; and the meeting has been greatly enriched by this participation . . . The young people show great promise and ability, for the manner in which they individually take a part in conducting the entire church service, on one Sunday during the year. This service is always an inspiration to the pastor and congregation. —Ruth Norris

* * *

Hortonville, Indiana—The Amigos Class showed the Billy Graham film, "Oiltown, U.S.A." one evening in May. Herbert and Beatrice Kimball, now on furlough from Kenya, East Africa, where Herbert Kimball is principal of Friends Bible Institute, were recent speakers at Eagle Creek Church.

Palmer Lake, Colo.—A thoughtful dedication surrounded the awarding of the God and Country Awards to two young men of the Little Log Church on May 10th. Following a summary of the Scouting requirements and presentation of awards both Arnold Lavelett and Kenneth Bowers spoke on "What the God and Country Award Means to Me." Recognition of the Awards was given by Oliver J. Ingraham, Clerk of the Little Log Church, after which prayer was offered by Evalena Macy.

* * *

Indianapolis, Ind.—Ronald Haldeman, minister of Rush Creek and Tangier Meetings, and his wife Jane Haldeman have reproduced Samuel D. Marble's article "The Future of the Friends Ministry" in leaflet form for use in Western Yearly Meeting. Copies are available to other interested Friends, who might address Ronald Haldeman at 321 W. 44th St., Indianapolis, Indiana.

* * *

Toronto, Ontario — "Twenty-four Young Friends from Toronto, Hamilton, Sparta and Coldstream, spent a bright April week-end on the Six Nations Indian Reserve outside Brantford, Ont., helping in the construction of a Sunday School. We were fortunate in having magnificent weather for our work, and while the men dug a trench from the house to the new building, to accommodate electric cable, and clambered around in the dimness of the roof nailing beams, the girls sat in the sun extracting rusty nails from old wood, and later nailed up the strips to support the interior panelling of the building. This done, they worked on insulation of the walls, and other jobs, including cooking. We were sorry not to meet very many Indians, especially as those we did meet were such interesting and charming people. We were invited to go down again."

—Margaret H. Smith

* * *

Whittier, Calif. — Wilmer Cooper, former administrative secretary for the Friends Committee on National Legislation, spoke at First Friends on "Rediscovering Our Quaker Heritage," when he visited that meeting on May 17th. Herbert Hadley, general secretary of the Friends World Committee, was scheduled to speak on June 3rd.

* * *

Yorba Linda, Calif.—Short Course for the pastors of California Yearly Meeting was held April 20 through 25 at Forest Home, California. Guest



Elizabeth Gray Vining, right, Philadelphia Friend and author of "Rufus Jones, Friend of Life," is shown visiting with Tane Takahashi, Japanese Quaker and chief librarian at International Christian University in Tokyo. Tane Takahashi had been secretary to Elizabeth Vining in the years when she tutored the Crown Prince of Japan. Elizabeth Vining was the only foreigner invited to attend the recent royal wedding.

speaker was Seth Hinshaw, executive secretary of North Carolina Yearly Meeting, who brought the devotional messages and taught three morning classes.

Charles S. Ball, pastor of East Whittier Friends Church, taught four sessions on the subject: "New Testament Basis of Quaker Theology". Raymond Cramer, clinical psychologist of Fresno, directed three classes in pastoral counseling.

Discussion groups on church expansion entitled: "Trade Secrets and Evangelism" were led by Verl Lindley, pastor of Granada Heights; Eugene Coffin, pastor of Alamitos; and Kenneth Pickering, pastor of Bell Friends. Keith Sarver, superintendent of California Yearly Meeting, brought the keynote message of the short course. The Pastors Association, headed by Paul Shugart of Yorba Linda, planned and directed the program.

BIRTHS

Sharron — To Vernon and Ruth Rowley Sharron, of Methuen, Mass., on April 7, a son, James Vernon.

Young — To Everett and Doris Lee Young of Hopedale, Mass., on May 6, a daughter.

DEATHS

Bake — Maria Bake, member of Lawrence, Mass. Friends Meeting, on February 19, at Kingston, N.H.

Bateman — George Bateman of Methuen, Mass. on April 27, following a five month's illness. He was an active member of Lawrence Friends Meeting. Surviving are his wife, Carolyn Goddard Bateman; a daughter, Carolyn Jane Fournier of Wenham, Mass.; a son, Phillip G. Bateman of Wakefield, Mass.; two brothers in Ireland; and two grandchildren, Ann and Jane Fournier. Services were held April 30, James Toothaker and Alfred Lee officiating.

Chance — Rachel M. Chance, member of the University Friends Church in Wichita, Kansas, at her home on April 28, age 69. The daughter of Joseph and Elizabeth Ann Pickering, she was born in Cherokee County, Kansas, June 28, 1889, a birthright Friend. Her early education was near her home at Hallowell, Kansas. In 1905 she entered the Preparatory School of Friends University and upon completion taught two terms of school. She returned to Friends University, graduating with honors in 1915.

On June 2, 1915 she was married to Sylvester Chance. They lived for two years in Haviland, Kansas, before going to Alaska, where they served as missionaries for ten years. At the Mission, Rachel Chance taught the Women's Bible Classes and helped with sewing and child care among the Eskimo at Noorvik, north of the Arctic Circle. The missionary work of Kansas Yearly Meet-

ing was a life-long concern, and for six years she served as secretary to the Mission Board. In her Meeting she carried responsibility for the sewing and shipping of clothing to the American Friends Service Committee and to the Africa Friends Gospel Mission in Urundi. She was active in the Wichita Council of Churches and loyal to her obligations as a member of Ministry and Oversight, on which she served for many years. A faithful and devoted Friend, she gave her life to Christian service.

Surviving are her husband; three sons, Arthur of Wichita, Ralph of Kansas City, and Homer of Ann Arbor, Michigan; two sisters, Iva Pickering of Wichita, and Ruth Schmoie of Seattle, Washington; and four grandchildren. A memorial service was held, Alfred P. Smith and Norman Huff in charge. Interment was in Maple Grove Cemetery, Wichita, Kansas.

Chant — Franklin P. Chant, minister of the Greenfield, Indiana, Friends Meeting on April 29, following a brief illness, age 60. Born in Richmond, Ind., an Nov. 7, 1898, he was the son of Arthur and Lulu Pickett Chant. He attended elementary school and graduated from Richmond High School. On Sept. 12, 1926, he was married to Lillian Roth of Grabill, Ind., after which he studied at Marion College, Marion, Indiana. He early dedicated his life to God and to the Christian ministry, being recorded in 1926 as a Friends minister by the North Tenth Street Meeting of Whitewater Quarter in Richmond, Ind. He was a deeply devoted Christian minister and held continuous pastorates primarily in Indiana Yearly Meeting, as well as Bloomingdale in Western Yearly Meeting and Xenia, Ohio in Wilmington Yearly Meeting. He and Lillian Chant spent two years in Monroe County, Tenn. under appointment by the American Friends Board of Missions; and he served many churches in the three Yearly Meetings in the fields of evangelism and missions.

Surviving are his wife, Lillian; one daughter, Miriam Sheard of Fountain City, Ind.; four grandsons; a half-brother, James Hoover, Celina, Ohio; a half-sister, Martha Solomon of Richmond; seven nieces and five nephews. Besides the parents, one half-sister preceded him in death.

Services were held in the Greenfield Church, with burial in Glen Haven Memorial Gardens, Richmond, Logan W. Smith in charge, assisted by Harry Cooper. Instead of flowers, the family established a pulpit memorial fund for the new Greenfield Friends Church.

Dunlap — Ephraim Henry Dunlap, Friends minister and member of Friendsville, Tennessee, Meeting, in Maryville, Tennessee, April 26, age 85. Surviving are: two daughters, Josephine Dunlap and Elizabeth Ellis, and a son Kyle, all of Maryville; four grandchildren, and eight great grandchildren. Services in Maryville, with burial in Middlesettlements Cemetery, Lyle Love in charge.

Harlan — Daisy L. Harlan, former teacher and Friend of Greenfield, Ind., at her home on May 3, age 86. The daughter of John F. and Adeline West Harlan, as a young girl she moved with her family to a farm near Maxwell, where she attended school. She began her teaching in Blue River Township; later she taught for many years in the Greenfield public schools. She was educated at Indiana State Teachers College in Terre Haute, at John Herron Art Institute and the Chicago Art Institute, both in Chicago. A member of the Greenfield Friends Church, she was active as long as her health allowed, at one time having been teacher of the Ladies Bible Class. Surviving are two sisters, Mrs. Earl Wolf and Mrs. Riley White of Greenfield; two brothers, Oakley Harlan of Greenfield and George Harlan of Hagerstown, Ind. One brother and a sister preceded her in death. Services were held at the Pasco Mortuary with burial in Park Cemetery, Parvin Bond of Richmond officiating.

Quimby — Elsie Wood Quimby, member of Lawrence Friends Meeting, wife of Fred A. Quimby, at her home in Methuen, Mass., on April 15. Surviving besides her husband are several nieces and nephews. Services were held April 18, with James Toothaker officiating, assisted by Rev. Hans Sidon of Christ Presbyterian Church in Lawrence.

Wright — Brooke Wright, at Daytona Beach, Florida, suddenly on March 30th. A charter member of the Daytona Beach Meeting, this young Friend was known for his unflinching kindness, his activity and deep interest in the Meeting, to which his love, understanding and ministry have given great strength. A memorial Meeting for Worship was held Fourth Month, Fifth, 1959.

Local Meeting Directory

ARIZONA

Phoenix, Arizona—17th Street and Glen-dale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California—Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone AT-lantic 436-11.

Bell, California—(southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-73073 or LU-28183.

The American Friend Local Meeting Directory is open to all Friends Meetings. The cost is low, just 10c per line per issue. Meetings wishing to be included in the Directory may send desired copy to The American Friend, 101 Quaker Hill Drive, Richmond, Ind.

Berkeley, California—Friends Memorial Church, Fulton St. at Channing Way: Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m. John Spiller, minister, 2130 Channing Way, phone Res. As. 3-6170; Office Th 3-7531 (Th-Thorwall; As—Ashberry).

Citrus Heights, California—Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Glen and Mildred Rinard, Pastors. Phone PArkview 6-2634.

Long Beach, California—First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer Vail, 620 E. 9th St., Minister

Los Angeles, California—Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California—First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Stuart Innerst, Pastor. Phone SP-63372.

Spring Valley, California—Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E., 6:30; Evening, 7:30; Midweek Wednesday, 7:00. Matilda L. Haworth, Interim pastor.

Ventura, California—Friends Church, 414 Valmore, Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m.; Charles Cox, Minister, Miller 3-4489.

Whittier, California—East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C. E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California—First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 8:30 a.m.; Church School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., W. Marvin Gilbert, Clerk; Harold Walker, Minister. Phone 43-467.

Yorba Linda—4842 Main St.: S. S., 9:30; Worship, 11:00 a.m. and 7:00 p.m.; Prayer Meetings Wed., 7:00 p.m. Pastor, Paul Shugart. Phone LAkeview 8-7047.

CANADA

Montreal, Quebec—Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorchester Street West.

Toronto, Ontario—60 Louthier Ave. (North from Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado—First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado—Friends Meeting (Five Years Meeting): Meeting for Worship and Study, 10 a.m. Sunday. Katherine Honold, Clerk, 4720 West 35th Ave.; Ava C. Maris, Correspondent, 4128 Grove St.

CONNECTICUT

Hartford, Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach—Meeting 3 p.m., 1st and 3rd Sundays. 145 First Ave. Inf. Sara Belle George, C.L. 2-2333.

Gainesville, Florida—116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida—Meeting for Worship and First-day school at 10 a.m. Y.W.C.A. Board Room. Phone EVERgreen 9-4345

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S. E., Meeting and First day School at 11 a.m.

ILLINOIS

Chicago, Illinois—Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.; Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western: Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEV-erly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago—The 57th Street Meeting of all Friends. Sunday Worship hour, 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting 7 p.m. every first Friday. Telephone BUTterfield 8-3066.

Downers Grove, Illinois—Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. Woodland 8-2040.

INDIANA

Anderson, Indiana—First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—Meeting for Worship and First Day School (kindergarten) at 11:00 a.m., Study and Discussion, 10:00 a.m., in the Indiana School of Religion Building, Union and Seventh Streets. Hazel Smith, Clerk, 1600 East Hillside Drive, Phone 9688.

Carthage—Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m. Robert A. Shockney, Minister.

Carmel—Friends Church, Corner of Third St. and Rangeline Road: Meetings for Worship, 8:30 and 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 6:00 and 7:30 p.m.; Midweek Meetings, Wednesday, 7:30 p.m. Keith H. Kirk, Minister, Phone Victor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N. W. 5th. Call Herbert Goldhor, H. A. 6-2621; after 6:00 p.m. G. R. 6-7776. All Friends welcome.

Fort Wayne, Indiana—Unprogrammed meeting for worship. First days, 9:30 a.m. Y.W.C.A., 325 W. Wayne. Call Beatrice Wehmeyer, E-1372. All Friends welcome.

Indianapolis—Irvington Friends Meeting, 23 S. Ritter Avenue. Meeting for Worship and Church School, 10:30 to 11:30 a.m. Francis O. Reisinger, Minister. For information call ME. 2-7724.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Sunday School, 9:30; Meeting for Worship, 10:45. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone Clifford 5-2485.

Indianapolis, Indiana—Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister

Knightsdown, Indiana—Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana—Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, Ph. 3-3210.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooreville, Indiana—Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: Atlas 2-5674 (home), Atlas 8-5680 (church).

New Salem, Greentown—R. R. 1, Phone Market 8-3324. It is located two miles south west of Greentown.

Plainfield—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis. Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Ruth Milhous, Clerk, 607 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TErrace 9-6490.

Richmond, Indiana—First Friends Meeting, E. Main and 15th Streets: Church School, 9:15; Morning Worship, 10:30. David Castle, Minister.

Richmond—West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Spiceland—Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl P. Prignitz, pastor.

IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

Des Moines, Iowa—Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

West Branch—Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas—University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone, AM 2-3378.

KENTUCKY

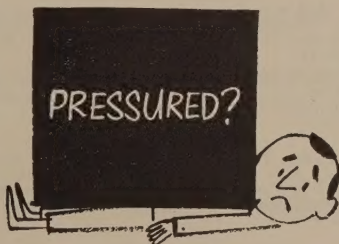
Louisville, Kentucky—Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 423 South First Street. Phone TWinbrook 5-7110.

MAINE

Portland—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.
Sandy Spring—Friends Meeting, 13 miles north of Washington D.C.



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MASSACHUSETTS

Cambridge, Massachusetts—5 Longfellow Park (near Harvard Square). Meeting for worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence Mass. — Friends Meeting, 45 Avon Street; First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel: Saugus 8-2023W.

Lynn, Massachusetts—Silsbee Street Meetinghouse near B & M Station. Meeting for worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: S. S., 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 18167 Appoline, Detroit 27, Telephone We 4-0273

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for worship, 11:00 each First-day in Highland Park YWCA. Woodward at Winona. Phone TE 4-9138 evenings.

Kalamazoo—Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan—Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota—Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister. 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Ch.).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. and 7:30 p.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328.

NEW JERSEY

Montclair—289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany 3-62-42.

Casport—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.

New York City — First-day meetings for worship:

11 a.m. 221 E. 15th St., Manhattan
Earl Hall, Columbia University
110 Schermerhorn St., Brooklyn
265 Lafayette Ave., Brooklyn
137-16 Northern Blvd., Flushing
3:30 p.m. Riverside Church, 15th Floor
Telephone GRamercy 3-8018 (Mon.-Fri. 9-4) about First-day schools, monthly meetings, suppers, etc.

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverside, New York. Clerk, Edwin Prelwitz, Peconic 4-6155.

Scarsdale, New York—United Meeting for Worship and First-day School. First-day at 11 a.m., Scarsdale Friends Meeting, 133 Popham Road. Clerk: Frances B. Compter, 17 Hazelton Drive, White Plains, N. Y.

NORTH CAROLINA

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N.C.—New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00; Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 8-8198.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Midweek Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Eldonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Westgate Friends Meeting, (formerly Highland Avenue) 3750 West Sullivan Ave. Turn south on Georgesville Road off Rt. 40 about 2 miles west of the city limits. Go south about one mile, turning at first road, and proceed east about one mile. Meetinghouse on north side of Sullivan Ave. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, O.—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Valentine Krumm, Pastor.

OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:30 p.m.; Evening Worship, 7:30 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Charles A. Beals, pastor. Phone 3811 and 3911.

PENNSYLVANIA

Lancaster, Penn. — Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania — Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tenn.—Unprogrammed Meeting for Worship at 9:30 a.m. Clerk, W. Waddy Oursler Jr., 4495 Tall Trees Drive, MU 3-3813.

Nashville, Tenn. — Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Richmond, Virginia — Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Robert C. Clark.

WASHINGTON

Seattle, Washington—University Friends Meeting, 3959 15th Ave., N. E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii—Friends Meeting House, 2426 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.

PUERTO RICO

San Juan, Puerto Rico—Meeting for Worship second and last Sunday 11 a.m. at Evangelical Seminary in the Rio Piedras. Visitors call 6-0560.

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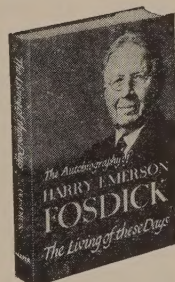
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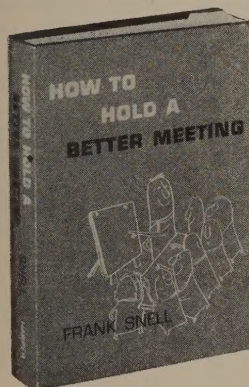
THE MAN IN MANAGEMENT, by L. C. Steckle, \$4.00

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THE AFFLUENT SOCIETY, by Galbraith, \$5.00

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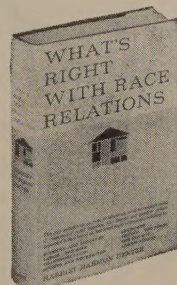
WHAT'S RIGHT WITH RACE RELATIONS, by Dexter, \$4.00

Discusses gains as well as problems in race relations; critical but creative.

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When The Real Test Came

One of our young married men has been serving as superintendent of our small but growing Sunday School. In this position he has led the worship services for everyone in the school above the pre-school age classes. Many times the interest has been greatest when the Superintendent told a story illustrating the Christian way of living.

But last year this man found himself thrust, in a matter of seconds, into a situation which put to an unexpected test his own faith and the ideas he had presented so effectively in the Sunday School sessions.

On this particular day he was driving to work on one of the narrow, winding, hilly roads in New York State, which occasionally lead off the main highway in the hills west of the Hudson. He had entered one of the stretches where two cars could not pass, when he saw another driver coming toward him at about fifty-miles an hour. This driver seemed not to know this part of the road well enough, or to be in too much of a hurry to stop at his end of the narrow stretch, but ready to gamble on the impulse to rush his car through.

Trying to swerve his car up the bank, it was impossible to avoid hitting the Superintendent's car, giving it a serious side-swipe. It happened, too, that the driver of the other car was a Negro. He admitted at once that he was in the wrong. When asked if he carried the insurance which the laws of New York State require, he had to say "no." All he could say was that he was sorry, that he would pay for the damages. Immediately the Superintendent found himself feeling like teaching the other man a lesson, and slapping him in jail.

The police were called, but the Friend declined to press charges.

He told the garage man not to put on a new door or a new fender, but to repair those on the car and keep the bill down. Even so, the statement asked for \$95.

It took the other driver about ten weeks to pay it; but pay he did, just as he had promised. There resulted no hard feelings, no bitter memory of a jail term, no uneasiness of conscience for exacting a retaliatory penalty.

The matter was settled and in the settlement perhaps both drivers had learned something: one to drive with more caution on a narrow winding road; the other to have more faith in One who taught the Golden Rule.

—Jesse A. Stanfield

"How many ideas go unexplored because people lack the courage to fail?"

—Wilbur McFeely, *On Being The Boss*, Associated Press

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